

DIRECTOR PARCEL NO.8

LAND DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 12; THENCE ALONG SOUTHERLY LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 12, N88°56'39"W A DISTANCE OF 542.20 FEET; THENCE N01°03'21"E A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE N88°56'39"W A DISTANCE OF 20.00 FEET; THENCE N01°03'21"E A DISTANCE OF 20.00 FEET; THENCE S88°56'39"E A DISTANCE OF 20.00 FEET; THENCE S01°03'21"W A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.009 ACRES, (400 SQUARE FEET), MORE OR LESS.

ALL LINEAR DIMENSIONS ARE IN U.S. SURVEY FEET.

BASIS OF BEARING: BEARINGS ARE BASED ON THE WESTERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR S00°39'14"W AND BEING MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP IN RANGE BOX PLS #36580 AT THE CENTER CORNER AND A FOUND 3-1/4" ALUMINUM CAP IN RANGE BOX PLS #29412 AT THE SOUTH QUARTER CORNER.

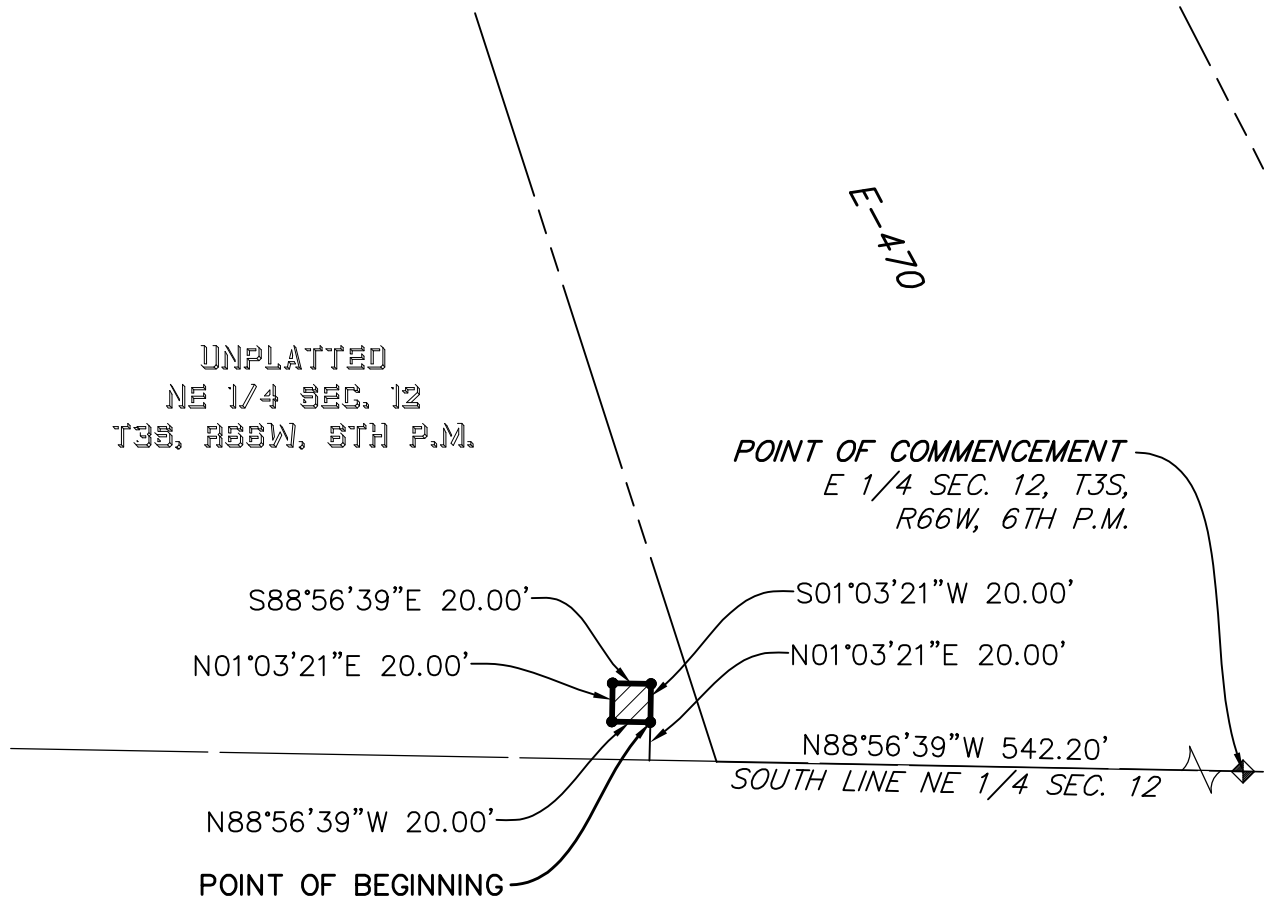
PREPARED BY DENNIS PETER
REVIEWED BY RICHARD A. NOBBE, PLS
FOR AND ON BEHALF OF MARTIN/MARTIN, INC.
12499 WEST COLFAX AVENUE
LAKEWOOD, COLORADO 80215
APRIL 10, 2020



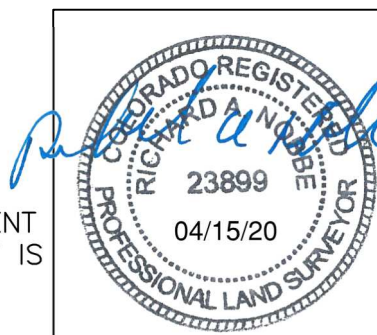
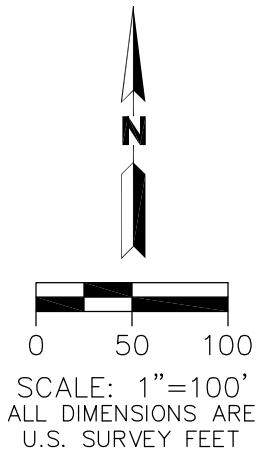
DRAWING LOCATION: G:\SCHLAPPE\16.0616-High Point District Mapping Update\PLANS\2020.04.01 High Point Districts 6 11a 11b\DIRECTOR PARCEL NO.8.dwg

UNPLATTED
NE 1/4 SEC. 12
T3S, R66W, 6TH P.M.

POINT OF COMMENCEMENT
E 1/4 SEC. 12, T3S,
R66W, 6TH P.M.



UNPLATTED
NE 1/4 SEC. 12
T3S, R66W, 6TH P.M.



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APRIL 10, 2020

THIS EXHIBIT DOES NOT REPRESENT
A MONUMENTED LAND SURVEY. IT IS
ONLY TO DEPICT THE ATTACHED
DESCRIPTION.

 **MARTIN/MARTIN**
CONSULTING ENGINEERS

12499 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 80215
303.431.6100 MARTINMARTIN.COM

MARTIN/MARTIN, INC., 4251 Kipling, Wheat Ridge, Colorado 80034-4001
HIGH POINT SUBDIVISION
DIRECTOR PARCEL NO.8

| No | Bearing | Chord | Radius | M Arc | C Arc | Delta |
|-----|------------|--------|--------|-------|-------|-------|
| 001 | N88-56-39W | 20.000 | | | | |
| 002 | N01-03-21E | 20.000 | | | | |
| 003 | S88-56-39E | 20.000 | | | | |
| 004 | S01-03-21W | 20.000 | | | | |

CLOSURE = 0.000 N84-13-52E
PERIMETER = 80.000 PRECISION = 1: 1000000
AREA = 400.00 SQ. FEET OR 0.009183 ACRES